



AGENDA
BOARD OF GOVERNORS MEETING
L.A. Care Health Plan
Thursday, July 28, 2022, 1:00 PM
L.A. Care Health Plan, 1055 W. 7th Street, 10th Floor, Los Angeles, CA 90017

DRAFT

Please recheck these directions for updates prior to the start of the meeting.

This meeting will be conducted in accordance with the provisions of the Ralph M. Brown Act , allowing members of the Board, members of the public and staff to participate via teleconference, because State and Local officials are recommending measures to promote social distancing. Accordingly, members of the public should join this meeting via teleconference as follows:

<https://lacare.webex.com/lacare/j.php?MTID=m1c376a2fa20bad5442b13529f63d7af3>

Audio Call (213) 306-3065

English Access Code	2493 831 0424	Password: lacare
Spanish Access Code	2485 851 8891	Password: lacare
Khmer Access Code	2494 645 9337	Password: lacare

Members of the Board of Governors or staff may participate in this meeting via teleconference. *The public is encouraged to submit public comments or comments on Agenda items by e-mail to BoardServices@lacare.org, or by sending a text or voicemail to (213) 628-6420.*

Attendees who log on to lacare.webex using the URL above will be able to use “chat” during the meeting for public comment. You must be logged into Webex to use the “chat” feature. The log in information is at the top of the meeting Agenda. We continue to use different ways to submit public comment live and direct during the meeting.

1. To use the “chat” to submit public comment at any time during the meeting, look at the bottom right of your screen for the icon that has the word, “chat” on it.
2. Click on the chat icon. It will open two small windows.
3. Select “Everyone” in the To: window.
4. Type your public comment in the box that says “Enter chat message here”. The chat message, text, voicemail, or email must indicate if you wish to be identified or remain anonymous, and must also include the name of the item to which your comment relates.
5. When you hit the enter key, your message is sent and everyone can see it.
6. L.A. Care staff will read the chat messages for up to three minutes during public comment so people who are on the phone can hear the comment.

If we receive your comment by 1:00 pm on July 28, 2022, it will be provided to the members of the Board of Governors at the beginning of the meeting.. **The chat message, text, voicemail, or email must indicate if you wish to be identified or remain anonymous, and must also include the name of the item to which your comment relates.** Public comments submitted will be read for up to 3 minutes during the meeting.

Once the meeting has started, public comment must be received before the agenda item is called by the meeting Chair and staff will read those comments for up to three minutes. Chat messages submitted during the public comment period for before each item will be read for up to three minutes. If your public comment is not related to any of the agenda item topics, your public comment will be read in the general public comment agenda item.

These are extraordinary circumstances, and the process for public comment is evolving and may change at future meetings. We thank you for your patience.

Please note that there may be delay in the digital transmittal of emails, texts and voicemail. The Chair will announce when public comment period is over for each item. If your public comments are not received on time for the specific agenda item you want to address, your public comments will be read at the public comment section prior to the board going to closed session.

The purpose of public comment is that it is an opportunity for members of the public to inform the governing body about their views. The Board appreciates hearing the input as it considers the business on the Agenda.

All votes in a teleconferenced meeting shall be conducted by roll call.

If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act (ADA) please contact L.A. Care Board Services staff prior to the meeting for assistance by text to 213 628-6420 or by email to BoardServices@lacare.org.

Welcome

Hector De La Torre, *Chair*

1. Approve today's Agenda *Chair*
2. Approval of findings under the Ralph M. Brown Act **(BOG 100)** *Chair*
3. Public Comment *(Please read instructions above.)* *Chair*
4. Approve Consent Agenda Items *Chair*
 - June 2, 2022 Board of Governors Meeting Minutes
 - Infosys SAP QNX Integration Contract Amendment **(BOG 101)**
 - Community Health Investment Fund Grants
 - California Association of Food Banks **(EXE 100)**
 - Public Health Foundation Enterprises DBA Heluna Health as fiscal agent for Los Angeles Network for Enhanced Services (LANES) **(EXE 101)**
 - Liberty Hill Foundation **(EXE 102)**
 - ImageNet, LLC Contract Amendment **(FIN 100)**
 - OptumInsight, Inc. Contract Amendment **(FIN 101)**
 - Cognizant Technology Solutions Contract Amendment **(FIN 102)**
 - Cognizant Technology Solutions for Hosting Services for L.A. Care's core systems **(FIN 103)**
 - Health Management Systems (A Gainwell Company) Contract Amendment **(FIN 104)**
 - Toney Healthcare Consulting contract amendment **(FIN 105)**
5. Chairperson's Report *Chair*
6. Chief Executive Officer Report John Baackes, *Chief Executive Officer*
 - L.A. Care Health Plan Board of Governors Resolution Supporting Abortion Rights **(BOG 102)**
 - Transform LA (Practice Transformation) Cathy Mechsner, MBA, PMP
Manager, Practice Transformation Programs
 - Vision 2024 Progress Report
 - Monthly Grants & Sponsorship Report
7. L.A. Care Health Plan consideration of accepting transfer of PASC SEIU line of business from L.A. Care Health Plan Joint Powers Authority **(BOG 103)** Augustavia J. Haydel
General Counsel

L.A. Care Health Plan Joint Powers Authority consideration of surrender of Knox-Keene License and transfer of the PASC SEIU line of business to L.A. Care Health Plan **(JPA 100)**

Advisory Committee Reports

8. Executive Community Advisory Committee Hilda Perez / Layla Gonzalez
Consumer member and Advocate member

Committee Reports

9. Executive Committee *Chair*
- Government Affairs Update *Cherie Compartore
Senior Director, Government Affairs*
10. Finance & Budget Committee *Chair*
- Chief Financial Officer Report *Marie Montgomery
Chief Financial Officer*
 - Financial Report May 2022 (**BOG 104**)
 - Monthly Investment Transaction Reports
 - Board Designated Funds
11. Compliance & Quality Committee *Stephanie Booth, MD
Committee Chair*
12. Public Comment on Closed Session Items (*Please read instructions above.*) *Chair*

ADJOURN TO CLOSED SESSION (Estimated time: 60 minutes)

13. CONTRACT RATES *Chair*
Pursuant to Welfare and Institutions Code Section 14087.38(m)
- Plan Partner Rates
 - Provider Rates
 - DHCS Rates
 - Plan Partner Services Agreement
14. REPORT INVOLVING TRADE SECRET
Pursuant to Welfare and Institutions Code Section 14087.38(n)
Discussion Concerning new Service, Program, Technology, Business Plan
Estimated date of public disclosure: *July 2024*
15. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Pursuant to Section 54956.9(d)(1) of the Ralph M. Brown Act
L.A. Care Health Plan's Notice of Contract Dispute under Contract No. 04-36069
Department of Health Care Services (Case No. Unavailable)
L.A. Care Health Plan v. United States, (U.S. Court of Federal Claims Case No. 17-1542); (U.S. Court of Appeals for the Federal Circuit Case No. 20-2254)
16. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Initiation of litigation pursuant to Section 54956.9(d)(4) of Ralph M. Brown Act (One Case)
17. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Pursuant to Section 54956.9(d)(1) of Ralph M. Brown Act
Prime Healthcare Services. v. Local Initiative Health Authority for Los Angeles County – Case No. 21STC1751
Prime Healthcare Services. v. Local Initiative Health Authority for Los Angeles County – JAMS No. No. 1220069752
Prime Healthcare Services v. Local Initiative Health Authority for Los Angeles County – JAMS No. No. 5220000929
Prime Healthcare Services. v. Local Initiative Health Authority for Los Angeles County – Case No. 22STCV16699
Prime Healthcare Services. v. Local Initiative Health Authority for Los Angeles County – Case No. 22STCV16669

18. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Section 54956.8 of the Ralph M. Brown Act
Property: Suite 1950, 1201 K Street, Sacramento
Agency Negotiator: John Baackes, CEO
Negotiating Parties: John McKee, Property Manager, CDA Rotunda Partners, LLC
Under Negotiation: Price and Terms of Payment
19. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Section 54956.8 of the Ralph M. Brown Act
Property: 5710 Crenshaw Blvd., Los Angeles, CA. 90043
Agency Negotiator: John Baackes, CEO
Negotiating Parties: Alexandria Yates, Greenway Commercial Holdings Ltd. for ProveEm Investments, LLC
Under Negotiation: Price and Terms of Payment
20. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Section 54956.9(d)(2) of Ralph M. Brown Act:
Three Potential Cases
21. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Pursuant to Section 54956.9(d)(1) of the Ralph M. Brown Act
 - Department of Managed Health Care Enforcement Matter Numbers: 18-799, 20-063, 21-428, 21-509, 21-680
 - Department of Health Care Services, Office of Administrative Hearings and Appeals, In the matter of: L.A. Care Health Care Plan Appeal No. MCP22-0322-559-MF
22. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Pursuant to Section 54957 of the Ralph M. Brown Act
Title: Chief Executive Officer

RECONVENE IN OPEN SESSION

Chair

23. Consideration of MediCal Managed Care Operational Readiness
For 2024 Contract (**BOG 105**)

Phinney Ahn
Executive Director, Medi-Cal

Adjournment

Chair

There is no Board of Governors meeting in August 2022.

The next meeting is the annual all-day retreat, scheduled on Thursday, September 1, 2022 at 8:30 AM and may be conducted as a teleconference meeting.

Public comments will be read for up to three minutes.

The order of items appearing on the agenda may change during the meeting.

If a teleconference location is listed at the top of this agenda, the public can participate in the meeting by calling the teleconference call in number provided. If teleconference arrangements are listed at the top of this Agenda, note that the arrangements may change prior to the meeting.

THE PUBLIC MAY SUBMIT COMMENTS TO THE BOARD OF GOVERNORS BEFORE DISCUSSION OF EACH ITEM LISTED ON THE AGENDA BY SUBMITTING THE COMMENT IN WRITING BY TEXT MESSAGE TO 213 628 6420, OR IN WRITING BY EMAIL TO BoardServices@lacare.org. Please follow additional instructions on the first page of this Agenda.

ACTION MAY NOT BE TAKEN ON ANY MATTER RAISED DURING THE PUBLIC COMMENT PERIODS UNTIL THE MATTER IS SPECIFICALLY LISTED ON A FUTURE AGENDA, according to California Govt Code Section 54954.2 (a)(3) and Section 54954.3.

NOTE: THE BOARD OF GOVERNORS CURRENTLY MEETS ON THE FIRST THURSDAY OF MOST MONTHS AT 2:00 P.M. AGENDA and PRINTED MEETING MATERIALS ARE AVAILABLE FOR INSPECTION AT <http://www.lacare.org/about-us/public-meetings/board-meetings> and by email request to BoardServices@lacare.org

Any documents distributed to a majority of the Board Members regarding any agenda item for an open session after the agenda has been posted will be available for public inspection at <http://www.lacare.org/about-us/public-meetings/board-meetings> and can be requested by email to BoardServices@lacare.org.

An audio recording of the meeting is made to assist in writing the minutes and is retained for 30 days.

Meetings are accessible to people with disabilities. Individuals who may require any accommodations (alternative formats - i.e., large print, audio, translation of meeting materials, interpretation, etc.) to participate in this meeting and wish to request an alternative format for the agenda, meeting notice, and meeting packet may contact L.A. Care's Board Services Department at (213) 628 6420. Notification at least one week before the meeting will enable us to make reasonable arrangements to ensure accessibility to the meetings and to the related materials.