



**Elevating The Safety Net**  
 An L.A. Care Health Plan Initiative to  
 Strengthen the Provider Safety Net in L.A. County



## Physician Loan Repayment Program

### APPLICATION

**Note:** There is *no deadline* to apply. However, the number of awards is dependent on the number of eligible applications and availability of funding.

APPLICANT INFORMATION		
Full Name		Date of Birth
Gender	Social Security #	
Ethnicity	Country of Origin	
Personal Phone		Work Phone
Personal Email		Work Email
EDUCATION		
<b>Type of Medical Degree</b> <input type="checkbox"/> Doctor of Medicine (MD, Dr. MuD, Dr. Med) <input type="checkbox"/> Doctor of Osteopathic Medicine (DO) <input type="checkbox"/> Other (please specify): _____		<b>California Physician License Number</b>
<b>Name of school(s) from which you received your medical degree(s)</b>		
Name	City/State	Graduation Date
Name	City/State	Graduation Date
Name	City/State	Graduation Date
Are you actively Board Certified in one of the following areas (check all that apply)? <input type="checkbox"/> Internal Medicine <input type="checkbox"/> Family Medicine <input type="checkbox"/> Obstetrics & Gynecology <input type="checkbox"/> Pediatrics		
Are you fluent in a language or languages other than English? <input type="checkbox"/> Yes - please indicate language(s): _____ <input type="checkbox"/> No		
Do you speak medical Spanish? <input type="checkbox"/> Yes <input type="checkbox"/> No		



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**EMPLOYMENT INFORMATION**

Name		
Corporate/Headquarter Address		Suite/Floor
City	State	Zip Code
Phone	Fax	Email
Date of Hire	Annual Salary	

Is your employer a contracted provider in L.A. Care Health Plan's (L.A. Care) Medi-Cal network?  
 Yes  
 No

**EMPLOYER REPRESENTATIVE** who can verify your hire date and the number of hours of direct patient primary care that you provide weekly at your practice site(s). **Note:** The Program Administrator may contact your employer at any time during the review and award process to verify application information and employment status updates.

Name	Title	
Address (including suite/floor)		
City	State	Zip Code
Work Email	Work Phone (include direct extension)	

**PRACTICE SITE INFORMATION**

Are you committed to serving in L.A. Care's Medi-Cal Network for at least three (3) years?  
 Yes  
 No

Will you be providing direct patient care at more than one (1) practice site?  
 No – please complete details in section *Practice Site #1 only*  
 Yes – please provide the following information for individual practice sites below  
**IMPORTANT NOTE: Each suite/floor is considered a practice site**

**Practice Site #1**

Employer Name	Number of <b>hours of direct patient primary care</b> that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	



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**Practice Site #2**

Employer Name		Number of <b>hours of direct patient primary care</b> that you provide each week at this site	
Site Address			Suite/Floor
City	State	Zip Code	
Site Phone Number		Site NPI Number	

**Practice Site #3**

Employer Name		Number of <b>hours of direct patient primary care</b> that you provide each week at this site	
Site Address			Suite/Floor
City	State	Zip Code	
Site Phone Number		Site NPI Number	

**Practice Site #4**

Employer Name		Number of <b>hours of direct patient primary care</b> that you provide each week at this site	
Site Address			Suite/Floor
City	State	Zip Code	
Site Phone Number		Site NPI Number	

**EDUCATIONAL DEBT INFORMATION**

**IMPORTANT NOTE:** For each loan listed, provide copies of the underlying loan documents and promissory notes. Print your name at the top of any additional sheets

<b>Loan 1</b>	Lender Name		Account Number	
	Phone Number	Original Loan Amount	Current Loan Amount	

<b>Loan 2</b>	Lender Name		Account Number	
	Phone Number	Original Loan Amount	Current Loan Amount	

<b>Loan 3</b>	Lender Name		Account Number	



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Phone Number	Original Loan Amount	Current Loan Amount
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<b>Loan 4</b>	Lender Name	Account Number
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Phone Number	Original Loan Amount	Current Loan Amount
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**OTHER LOAN REPAYMENT ASSISTANCE PROGRAM(S): Eligibility and Participation**

Are you eligible and participating in other loan repayment assistance programs?

No – there is no other loan repayment program to which I can apply

Yes – please provide the information for each program in the section below

**Loan Repayment Program #1**

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

**APPLIED** - I expect to receive notification by \_\_\_\_\_ (MM/DD/YEAR or closest approximation).

**INTEND TO APPLY** – The application deadline is \_\_\_\_\_ (MM/DD/YEAR).

**APPLIED and DEEMED ELIGIBLE.** Please attach a copy of award letter or promissory note from this program

Award Amount: \$ \_\_\_\_\_

Frequency of Award Distribution (One-time, Monthly, Annually, etc.): \_\_\_\_\_

**Loan Repayment Program #2**

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

**APPLIED** - I expect to receive notification by \_\_\_\_\_ (MM/DD/YEAR or closest approximation).

**INTEND TO APPLY** – The application deadline is \_\_\_\_\_ (MM/DD/YEAR).

**APPLIED and DEEMED ELIGIBLE.** Please attach a copy of award letter or promissory note from this program

Award Amount: \$ \_\_\_\_\_

Frequency of Award Distribution (One-time, Monthly, Annually, etc.): \_\_\_\_\_



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## Loan Repayment Program #3

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

- APPLIED** - I expect to receive notification by \_\_\_\_\_ (MM/DD/YEAR or closest approximation).
- INTEND TO APPLY** – The application deadline is \_\_\_\_\_ (MM/DD/YEAR).
- APPLIED and DEEMED ELIGIBLE.** *Please attach a copy of award letter or promissory note from this program*  
Award Amount: \$ \_\_\_\_\_  
Frequency of Award Distribution (One-time, Monthly, Annually, etc.): \_\_\_\_\_

*Attach additional sheets if necessary. Print your name at the top of any additional sheets.*

### APPLICANT PERSONAL STATEMENT *(You may use additional pages if necessary)*

Please describe how you have demonstrated cultural sensitivity to your patient communities, a long-term interest in providing access to quality health care for vulnerable and low-income individuals and families, and leadership potential in the community health field.



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Education Health Environment

**REQUIRED DOCUMENTS**

- Completed Application
- Board Certifications
- Most recently filed tax return
- Proof of outstanding educational loan balances (i.e. loan statements)
- Other loan repayment assistance program award letter(s) or promissory note(s), if applicable

**SUBMISSION PROCESS:** Submit all materials via mail or e-mail to Program Administrator

**MAIL**

Uncommon Good  
211 W. Foothill Blvd.  
Claremont, CA 91711  
Attention: Nancy Mintie

**EMAIL**

[nmintie@uncommongood.org](mailto:nmintie@uncommongood.org)  
Subject Line: Applicant's Name,  
Physician Loan Repayment Program  
Attention: Nancy Mintie

**APPLICANT SIGNATURE DISCLAIMER**

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application may result in my application being dismissed.

*Print and Sign Completed Application.  
If submitting electronically, please scan and submit as PDF.*

Applicant Signature : \_\_\_\_\_ Completion Date: \_\_\_\_\_

**Program Administrator**

For support, please contact Nancy Mintie, Executive Director, Uncommon Good  
Phone: (909) 625-2248 or Email: [nmintie@uncommongood.org](mailto:nmintie@uncommongood.org)