



AGENDA
Finance & Budget Committee Meeting
Board of Governors

DRAFT

Wednesday, October 24, 2018, 1:00 P.M.
L.A. Care Health Plan, 1055 West 7th Street, 10th Floor, Los Angeles

Teleconference Call-In Information/Sites

Call (844) 907-7272 or (213) 438-5597
Participant Access Code #73259739

Robert H. Curry
Inter-Community Hospital
210 W. San Bernardino Road, Covina, CA 91722

WELCOME

Mark Gamble, *Chair*

1. Approve today’s meeting Agenda *Chair*
2. Public Comment *Chair*
3. Approve September 26, 2018 meeting minutes *Chair*
4. Approve Consent Agenda
 - NetCentric Technologies, Inc. Contract **(FIN A)**
 - Quarterly Investments Report **(FIN 100)**
 - Review of Accounting & Financial Services Policy AFS 008 (Annual Investment Policy) **(FIN 101)**
 - Review of Accounting & Financial Services Policies **(FIN 102)**
 - AFS 002 (Capital Assets)
 - AFS 004 (Non-Travel and Related Expenses)
 - AFS 027 (Travel Expenses)
 - AFS 029 (Annual Budget and Board of Governors Oversight)
5. Chairperson’s Report *Chair*
6. Chief Executive Officer Report John Baackes
Chief Executive Officer

COMMITTEE ITEMS

7. Chief Financial Officer’s Report Marie Montgomery
Chief Financial Officer
 - Investment Monthly Transactions Report
 - Investment presentation by Maggie Ralbovsky, *Managing Partner*, Wilshire Associates

ADJOURN TO CLOSED SESSION (Est. time: 10 mins.)

Chair

8. CONTRACT RATES
Pursuant to Welfare and Institutions Code Section 14087.38(m)
 - Plan Partner Rates
 - Provider Rates
 - DHCS Rates
9. REPORT INVOLVING TRADE SECRET
Pursuant to Welfare and Institutions Code Section 14087.38(n)
Discussion Concerning New Product Lines
Estimated date of public disclosure: *October 2020*

RECONVENE IN OPEN SESSION

ADJOURN

The next meeting is scheduled on Monday, November 26, 2018 at 1:00 p.m.

Please keep public comments to three minutes or less.

The order of items appearing on the agenda may change during the meeting.

If a teleconference location is listed at the top of this agenda, the public can participate in the meeting at that location or by calling the teleconference call in number provided. If teleconference arrangements are listed at the top of this Agenda, note that the arrangements may change prior to the meeting. To confirm details with L.A. Care Board Services staff prior to the meeting call (213) 694-1250, extension 4183 or 4184.

THE PUBLIC MAY ADDRESS THE BOARD OF GOVERNORS ON ALL MATTERS LISTED ON THE AGENDA BY FILLING OUT A "REQUEST TO ADDRESS" FORM AND SUBMITTING THE FORM TO L.A. CARE STAFF PRESENT AT THE MEETING BEFORE THE AGENDA ITEM IS ANNOUNCED. YOUR NAME WILL BE CALLED WHEN THE ITEM YOU ARE ADDRESSING IS DISCUSSED. THE PUBLIC MAY ALSO ADDRESS THE BOARD ON L.A. CARE MATTERS DURING PUBLIC COMMENT. AN AUDIO RECORDING OF THE MEETING IS MADE TO ASSIST IN WRITING THE MINUTES AND IS RETAINED FOR 30 DAYS.

NOTE: THE BOARD OF GOVERNORS CURRENTLY MEETS ON THE FIRST THURSDAY OF MOST MONTHS AT 2:00 P.M. POSTED AGENDA and PRINTED MEETING MATERIALS ARE AVAILABLE FOR INSPECTION AT Board Services, 1055 W. 7th Street – 10th Floor, Los Angeles, CA 90017.

Any documents distributed to a majority of the Board Members regarding any agenda item for an open session after the agenda has been posted will be available for public inspection at Board Services, L.A. Care Health Plan, 1055 W. 7th Street, 10th Floor, Los Angeles, CA 90017, during regular business hours, 8:00 a.m. to 5:00 p.m., Monday – Friday.

Meetings are accessible to people with disabilities. Individuals who may require any accommodations (alternative formats – i.e., large print, audio, translation of meeting materials, interpretation, etc.) to participate in this meeting and wish to request an alternative format for the agenda, meeting notice, and meeting packet may contact L.A. Care's Board Services Department at (213) 694-1250. Notification at least one week before the meeting will enable us to make reasonable arrangements to ensure accessibility to the meetings and to the related materials.