



# AGENDA

## SERVICES AGREEMENT COMMITTEE SPECIAL MEETING BOARD OF GOVERNORS

Wednesday, June 22, 2016, 12:30 P.M.

L.A. Care Health Plan, 10<sup>th</sup> Floor, CR 1019, 1055 W. 7<sup>th</sup> Street, Los Angeles, CA 90017

### NOTICE OF SPECIAL MEETING & AGENDA

**NOTICE IS HEREBY GIVEN** that the Chairperson of the Services Agreement Committee of the Board of Governors of the Local Initiative Health Authority for Los Angeles County has called a Special Meeting to be held as indicated above for the purpose of conducting business listed in this Notice of Special Supplemental Meeting and Agenda. No business shall be conducted at this meeting other than that indicated below.

#### Teleconference Call-In Information / Teleconference Sites

**Call in number: (855) 846-1604 / (213) 438-5445, Access code: 67163639**

**Hector De La Torre**  
Transamerica Center for Health Studies  
1150 S. Olive Street  
Los Angeles, CA 90015

**Honorable Hilda Solis**  
Kenneth Hahn Hall of Administration  
500 W. Temple Street  
Los Angeles, CA 90012

**Sheryl L. Spiller**  
L.A. County Department of Public Social Services  
12860 Crossroad Parkway South  
City of Industry, CA 91746

#### All votes in a teleconferenced meeting shall be by roll call

#### Welcome

Hector De La Torre, *Chair*

1. Approve today's Agenda *Chair*
2. Public Comment *Chair*
3. Approve June 2, 2016 meeting minutes *Chair*
4. Chairperson's Report *Chair*
5. Chief Executive Officer Report John Baackes  
*Chief Executive Officer*

#### Committee Issues

6. Plan Partner Comments

#### **ADJOURN TO CLOSED SESSION (Est. time: 10 mins.)**

*Chair*

7. CONTRACT RATES  
Pursuant to Welfare and Institutions Code Section 14087.38(m)
  - Plan Partner Services Agreements
  - Plan Partner Rates

#### **RECONVENE IN OPEN SESSION**

*Chair*

#### Adjournment

Please keep public comments to three minutes or less.

The order of items appearing on the agenda may change during the meeting.

If a teleconference location is listed at the top of this agenda, the public can participate in the meeting at that location.

Teleconference arrangements listed at the top of this Agenda may change prior to the meeting. L.A. Care may make the teleconference number available to the public. If you wish to listen to the meeting by telephone, you can confirm details with L.A. Care Board Services staff prior to the meeting by calling (213) 694-1250, extension 4183 or 4184.

THE PUBLIC MAY ADDRESS THE BOARD OF GOVERNORS ON ALL MATTERS LISTED ON THE AGENDA BY FILLING OUT A "REQUEST TO ADDRESS" FORM AND SUBMITTING THE FORM TO L.A. CARE STAFF PRESENT AT THE MEETING BEFORE THE AGENDA ITEM IS ANNOUNCED. YOUR NAME WILL BE CALLED WHEN THE ITEM YOU ARE ADDRESSING IS DISCUSSED. THE PUBLIC MAY ALSO ADDRESS THE BOARD ON L.A. CARE MATTERS DURING PUBLIC COMMENT. AN AUDIO RECORDING OF THE MEETING IS MADE TO ASSIST IN WRITING THE MINUTES AND IS RETAINED FOR 30 DAYS.

NOTE: THE BOARD OF GOVERNORS CURRENTLY MEETS ON THE FIRST THURSDAY OF MOST MONTHS AT 2:00 P.M. POSTED AGENDA and PRINTED MEETING MATERIALS ARE AVAILABLE FOR INSPECTION AT Board Services, 1055 W. 7<sup>th</sup> Street - 10<sup>th</sup> Floor, Los Angeles, California 90017. Any documents distributed to a majority of the Board Members regarding any agenda item for an open session after the agenda has been posted will be available for public inspection at Board Services, L.A. Care Health Plan, 1055 W. 7<sup>th</sup> Street, 10<sup>th</sup> Floor, Los Angeles, CA 90017, during regular business hours, 8:00 a.m. to 5:00 p.m., Monday - Friday.

Meetings are accessible to people with disabilities. Individuals who may require any accommodations (alternative formats - i.e., large print, audio, translation of meeting materials, interpretation, etc.) to participate in this meeting and wish to request an alternative format for the agenda, meeting notice, and meeting packet may contact L.A. Care's Board Services Department at (213) 694-1250. Notification at least one week before the meeting will enable us to make reasonable arrangements to ensure accessibility to the meeting and to the related materials.