



**AGENDA**  
**Finance & Budget Committee Special Meeting**  
**Board of Governors**

**DRAFT**

Wednesday, May 23, 2018, 1:00 P.M.  
 L.A. Care Health Plan, 1055 West 7<sup>th</sup> Street, 10<sup>th</sup> Floor, Los Angeles

**NOTICE OF SPECIAL MEETING & AGENDA**

**NOTICE IS HEREBY GIVEN** that the Chairperson of the Finance & Budget Committee of the Board of Governors of the Local Initiative Health Authority for Los Angeles County has called a Special Meeting to be held as indicated above for the purpose of conducting business listed in this Notice of Special Meeting and Agenda. No business shall be conducted at this meeting other than that indicated below.

**Teleconference Call-In Information/Sites**

Call (844) 907-7272 or (213) 438-5597  
 Participant Access Code #73259739

**Alvaro Ballesteros**  
 JWCH Institute, Inc.  
 5650 Jillson Street  
 Commerce, CA 90040

**Robert H. Curry**  
 Inter-Community Hospital  
 210 W. San Bernardino Road, Covina, CA 91722

**Kimberly Uyeda, MD**  
 LAUSD, Student Medical Services  
 121 N. Beaudry Avenue, Los Angeles, CA 90012

*All votes in a teleconferenced meeting shall be by roll call.*

**WELCOME**

Mark Gamble, *Chair*

- |   |  |
|---|--|
| 1. Approve today's meeting Agenda         | <i>Chair</i>                                   |
| 2. Public Comment                         | <i>Chair</i>                                   |
| 3. Approve April 25, 2018 meeting minutes | <i>Chair</i>                                   |
| 4. Chairperson's Report                   | <i>Chair</i>                                   |
| 5. Chief Executive Officer Report         | John Baackes<br><i>Chief Executive Officer</i> |

**COMMITTEE ITEMS**

- |  |   |
|--|---|
| 6. Chief Financial Officer's Report  | Marie Montgomery<br><i>Chief Financial Officer</i>  |
| • Financial Report <b>(FIN 100)</b>  |   |
| • Investment Monthly Transactions Report   |   |
| 7. Health Dialog Contract Amendment <b>(FIN 101)</b>   | Richard Seidman, MD, MPH                            |
| 8. Authorization to purchase call recording software products from NICE Systems, Inc. <b>(FIN A)</b> | Tom Schwaninger<br><i>Chief Information Officer</i> |

**ADJOURN TO CLOSED SESSION (Est. time: 15 mins.)**

*Chair*

9. **CONTRACT RATES**  
 Pursuant to Welfare and Institutions Code Section 14087.38(m)
- Plan Partner Rates
  - Provider Rates
  - DHCS Rates

**DRAFT**

10. REPORT INVOLVING TRADE SECRET  
Pursuant to Welfare and Institutions Code Section 14087.38(n)  
Discussion Concerning New Product Lines and Technology  
Estimated date of public disclosure: *May 2020*

**RECONVENE IN OPEN SESSION**

**ADJOURN**

*Chair*

**The next meeting is scheduled on June 27, 2018 at 1:00 p.m.**

Please keep public comments to three minutes or less.

The order of items appearing on the agenda may change during the meeting.

If a teleconference location is listed at the top of this agenda, the public can participate in the meeting at that location or by calling the teleconference call in number provided. If teleconference arrangements are listed at the top of this Agenda, note that the arrangements may change prior to the meeting. To confirm details with L.A. Care Board Services staff prior to the meeting call (213) 694-1250, extension 4183 or 4184.

THE PUBLIC MAY ADDRESS THE BOARD OF GOVERNORS ON ALL MATTERS LISTED ON THE AGENDA BY FILLING OUT A "REQUEST TO ADDRESS" FORM AND SUBMITTING THE FORM TO L.A. CARE STAFF PRESENT AT THE MEETING BEFORE THE AGENDA ITEM IS ANNOUNCED. YOUR NAME WILL BE CALLED WHEN THE ITEM YOU ARE ADDRESSING IS DISCUSSED. THE PUBLIC MAY ALSO ADDRESS THE BOARD ON L.A. CARE MATTERS DURING PUBLIC COMMENT. AN AUDIO RECORDING OF THE MEETING IS MADE TO ASSIST IN WRITING THE MINUTES AND IS RETAINED FOR 30 DAYS.

NOTE: THE BOARD OF GOVERNORS CURRENTLY MEETS ON THE FIRST THURSDAY OF MOST MONTHS AT 2:00 P.M. POSTED AGENDA and PRINTED MEETING MATERIALS ARE AVAILABLE FOR INSPECTION AT Board Services, 1055 W. 7<sup>th</sup> Street – 10<sup>th</sup> Floor, Los Angeles, CA 90017.

Any documents distributed to a majority of the Board Members regarding any agenda item for an open session after the agenda has been posted will be available for public inspection at Board Services, L.A. Care Health Plan, 1055 W. 7<sup>th</sup> Street, 10<sup>th</sup> Floor, Los Angeles, CA 90017, during regular business hours, 8:00 a.m. to 5:00 p.m., Monday – Friday.

Meetings are accessible to people with disabilities. Individuals who may require any accommodations (alternative formats – i.e., large print, audio, translation of meeting materials, interpretation, etc.) to participate in this meeting and wish to request an alternative format for the agenda, meeting notice, and meeting packet may contact L.A. Care's Board Services Department at (213) 694-1250. Notification at least one week before the meeting will enable us to make reasonable arrangements to ensure accessibility to the meetings and to the related materials.